

The Word of God¹ at the feast of the beheading of the Saint John, the Baptizer²

Oh, My people, if I did not make My power come down on earth so that I will be able to come on the way of My word to you, I would not have how to come and support you on My way with you, because I do not have any help for My coming from the earth, and I have not found any help with the man, because the man is used to wait from God and I can hardly make the disciple of My work to understand My work and then to receive My teaching and to make of it their spirit, and then to rise up disciples and disciples from disciples.

In the name of the Father and of the Son and of the Holy Spirit, I come on the path to you, My people. Two thousand years ago I made My way to the man and then I walked on it. I made My disciples and then I put My Spirit in them, by the teaching that I was giving to them, by the mysteries I was enveloping them with to be able to keep them and that the world might not be able to pull them out from Me, and I worked much upon them, to be able to get them used to the **humility of the spirit, because without it the man cannot know God on earth and cannot receive Him to become then My disciple and My way to man, and of the man to Me**, for this is the work of My disciple: humility of spirit, and then his work with Me and for Me. Amen.

When I was with My disciples, from time to time, from place to place, I was making them wait for the moments of our meetings, because I was teaching them with power, with the spirit of My Spirit, and whoever receives of My Spirit, that one desires and waits and then he loses his life in My life, gaining himself for Me, living in Me, with his thought of Me and of My word full of life and longing of life, for the life is the light of the people, and this was My word of life giving. I was sitting into their midst and they were sitting on one side and on the other near Me, as I sat in the night of the supper, when they sat on My left and on My right, and I in the middle, embracing them within My Spirit, like a Teacher Who gives both to the right and to the left, and both with the right and with the left hand, for My work with the man is hard, both for Me and for My disciples, when it is for the man to receive God as He is and not as each one would long for God with him and for him.

I was sitting with My disciples at the table, and they were surrounding Me from all sides and were gathering around the love of My word, and this is how I was sitting with them at the table, and I was gentle and humble in My heart before them, to be able to made them My path to the people, so that they may go and do the same kind of work as Mine with them and not to become proud within their work or because they are My disciples, as Israel became proud because as though they were My people, for **whoever gets proud, that one cannot give life to the people**; he cannot make light of My light, path to the man for the man to see the way to God, to the light of the teaching of the life, which so few people seek after and long for it and to come together near God coming out of this world, as My disciples did, who were learning of My teaching a new love of life, a new power of victory, because I said, and I say in the same way now: **«I make them all new, and those that are old pass with a great noise, because one cannot put new wine in old vessels»**, for nothing old is able to renew the world, as the renewal of everything is prophesied. Amen.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

Oh, My people, I have been speaking for fifty years now, in the end of the time, and I have been longing to make My disciples of the same work with Me, but those on whom I have been sowing the word of life have been seeking life for them from Me, not for Me in them, and I have not been able to make them My disciples, because My disciple has nothing of his own things, and he does not give himself but to God alone, so that he may give God to the people afterwards, as John, My baptizer did, when he came out and became My path to the people, testifying about the light, about the repentance, for this is what the light does in man, when it is able to enter him and to renew the man by the spirit of repentance. And behold, in all My work thorough the prophet John, the Baptizer, the more it was overcoming for My mystery among people, the more it was overcome by the spirit of the debauchery of the man's body and soul, for the man does not understand that he does not need to give his soul to debauchery, neither his body, because the licentious love is that which does not take after God but after man, and when it is touched by man from the sides, the man is ready to kill, losing first his mind, as it happened with the king Herod, who by a licentious love forgot about God and sold himself without waiting for the oath and who had then to put the prophet John to death. Only the spirit of the licentious love has killed the prophets in all the times, and this spirit says that it sees well. It is right; it sees well, but it sees to kill well God and His prophets, as it was in the time of John, when after his very long time of imprisonment from where he was teaching his disciples the way to Christ, was martyred in the day of the banquet of Herod's birthday, who being intoxicated with drinking and eating, confounded in his mind, agreed with John's beheading, a death of a prophet, conspired by a woman intoxicated with the spirit of debauchery, a spirit which kills God's prophets, and this is how John was killed in the martyrdom city of Sevasta, (*Sebaste*) after he did the work of Christ's disciple, light from the Light, condemning the sin on the earth and the darkness in which the sin makes its couch.

Oh, My people, John the Baptizer is great, because he lived on earth like the birds of the sky and like the lilies of the field, not taking care of himself but only of God in his body and in the people, for he was born for God and confessed for Him, and for Him he was martyred in the day of memorial of the birth of the king Herod, the son of his father who killed fourteen thousand infants only to lose Me, the One born in Bethlehem as a baby by the order of My Father.

Oh, My people, many pray to John the Baptizer to give him help for their life, but to look at his angelic life on earth, the man does not do this with his mind, for the man has not got any teacher. **Woe to the one without a teacher from God upon him, because that one does not have My way under him, because there is only teaching on My way, out of which disciples are born, who confess Me to the people, and behold, the one without a teacher is intoxicated within his own mind, arising to take from him and not from God.**

Oh, My people, learn son, to know not to kill the prophets by your mind, for the people to have where to learn from, and become a disciple of My teaching and do not take from you, because all the good and bad things of the man confess about him before God, but the man forgets this, because his nature does not teach him something worse than to forget about God and to receive knowledge from himself against another man for the man to do his own justice, **and a man like that does not receive in him the instruction of the spirit humility, of which he can learn the way of discipleship, being overshadowed by the spirit of My teaching, if he wants to love like God and not like man the teaching from heaven. Amen.**

– Oh, there is a little bit of word near Your word, Lord Teacher, because if I baptized You in Jordan, this means that I confessed You to the people that You were the Lamb of God and that I was Your disciple, too. The people did not know how much You had taught Me by out meeting

together into the mountains, and how humble You were before me, Your disciple, because You had taught me everything about You, but only at Jordan You revealed Yourself to me that You were the One Who were confessed by me, that You were the mysterious One and that only You know to humble Yourself so much.

*I cry in heaven, Lord, together with all the saints, and I cry because the man cannot humble himself, and that the man, who has no humility of spirit, is very small, but at the same time he is so big that he can kill God and His prophets, Lord. I was born for nothing else but for You, and My body sheltered me in him, and **I had the spirit full of God, the Elijah's zeal**, and I went out and called to the people to repent and not to run away from God's wrath and that was all. I came out becoming Your path to the people, and You were on earth, mysterious God, not known by people, becoming humble until before Your passion, when You told Your disciple that You were Christ God and that You were to suffer by treachery, so that all of the people's followers may no longer sell God afterwards. However, the people have become totally corrupted and have acted as Your disciples and made fortunes within Your name, and they receive praise from people, and it is hard with Your way from heaven to earth, and I comfort them with my hand, which baptized You in Jordan as Your confessor; I comfort those who stay as Your path to the people in this time so dark, when the light cries through the darkness, but the darkness is the man, and the man does not comprise the light within his soul, he does not love God because the man loves himself.*

However, I comprise Your people within the word, Lord, and I teach it with Your Spirit in me to be like You, and not to be like man. And, after it brings to You my feast of coming to the heaven that is invisible by man, I will sit in council with Your people of today, because I am Your disciple and confessor, and You told Your disciple to be the salt and the light on the earth. Amen.

– Oh, people of My coming with the wisdom of the Father on earth! Son, set yourself to learning and do not take from you, because if you take from you, you are a man, and if you take from God, you are a disciple and you are satisfied and thankful. John, My baptizer, was content with everything he was born for, and he knew to work them out, because he applied himself to learning, and he learned if he did apply to it. Not all of those who come to the school of My teaching, not all of them learn, not all of them obey in order to learn, because he who is used to take from him and from man, he cannot remain in the spirit of humility, the spirit which makes disciples to the Lord. However, I exhort you, and I do this within a humble spirit to be little in order that you may be big, to be as John was, who did not tempt Me, but who had learned as a disciple, and to be My confessor, he had learned up to a martyrdom confession.

It is written: **«You shall not tempt God»**. Stay humbly and patiently within your spirit, because he who has got milky teeth and eats solid food with them, he breaks his teeth, My people. I have been teaching you, sons, **to pass from body into spirit to be able to eat My great and strong mysteries**. Each one of you knows his own measure, but I know more perfectly which your measure is and it is good to be within the spirit of humility and patience like Mine, like that of My prophet John, sons. Seek to have an angelic spirit and to receive My Spirit from My disciples, and to grow in spirit through Him, and when you grow less I may be able to grow in you, as John did, who **will teach you now, the mystery of the angelic life on earth, My mystery with My disciples, My people. Amen, amen, amen.** (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)³”, r.n.)

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-mystery-of-human-kind-salvation-the-mystery-of-incorruptibility>

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Oh, My people, how beautiful are the man and his place where he can have room and live My godly teaching! Oh, My people, the world always crucifies Me and nowhere else can I have room and I can no longer live, because the world separates completely the man from God, and the man does not feel this death, if he stays in the midst of the world, if he is not clothed with the Holy Spirit, through this world of the man's darkness.

The people that I godly taught did not believe this; it did not believe because it cannot serve both God and Mammon, because he will lose one if he does so, but the man himself gets lost, because the man gets lost in himself and he gets lost in his mind, because he does not learn from Me for real what the work of the Holy Spirit does in man, compared with the work of the man's spirit, who believes God and loves God as he knows from his own spirit. John, My baptizer, did not take of his spirit, of his mind, and he took from Me, and he gave to his disciples, and behold, he teaches you today the mystery of the angelic spirit, the spirit which humbles, which grows less when I grow more in man, and in such a way **that you may grow by My Spirit**, and to learn more truly the mystery of the angelic life on earth, My mystery with the disciples, of the same kind of work with Me, My people. Amen, amen, amen.

– I learned from the spirit of Your humility not to take of my mind, but to take from You, Lord, to be Your disciple, to be Your working angel from You, because the mystery of the angelic spirit in man has been staying between heaven and earth for seven thousand years and cannot set down to work, because if the man takes of his mind as he has got used to work after You had made him, and after He had left You for his own mind. The man did not forsake You for anything else but for his mind, which he has used, and when he saw that he lost You for this, he has been sighing bitterly and within sighing, he has buried within himself and no longer found himself in You, Lord, after the man received from You the spirit of life. Oh, now the man has no longer felt bitterly this pain of the losing in his self, because only the man who finds You again in him as You are, only that one knows what Your sighing and his are, only that one has still been sighing after You on earth, Lord of those who are humble in spirit and heart as You are among those in heaven and among those on earth, because with God in heaven is as on earth, and on earth is as in heaven. Amen.

I am speaking with those in Your gates, who learn from Your sighs and theirs the mystery of the angelic spirit in man, the spirit which cries without a home between heaven and earth and in Your disciples, Lord, as it had cried within me all the time, after I knew what the man does before You, and what You do before the man to get him used to the love of the mystery of the angelic spirit, love which does not make the man fall from God and God from man. However, it does not happen the same way with the man's love, which makes the man fall and which makes You fall from man, Lord, for woe to the man without a watcher over him!

<https://my.edocr.com/v/ybvkogky/the-word-of-god-about-the-mystery-of-humankind-salvation-the-mystery-of-incorruptibility>

http://issuu.com/billydean.en/docs/the_word_of_god_about_the_mystery_o_95c84c254c473b

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Oh, how sweet my life watched by You was, God's Lamb! How sweet is the angelic spirit in man when the man grows less so that You may dwell in him and in his work, because he does not know to dwell in Your Spirit, because the spirit of obedience to God in man does this. I want to teach those who are Your working disciples today, and I want to comfort them with this teaching, to overflow over Your people then. Amen.

Oh, disciple children, who bring the Lord on earth as word! As for the one who puts you before the people under a bushel for his own self, for his mind itself, this sin is heavy, because the light of God passes through you on to the earth, and because the teaching of the Holy Spirit of the Lord's word is the light of the world. He who tries to be big in the eyes of the man by putting you down for his mind and for the man's mind, that one should cleanse oneself well from this dark sin, for the man is the darkness in the world; it is the man's mind and it is nothing else the darkness outside, which is written into the Scripture about. The man cannot get away from the sins of this darkness but only if he learns from God the mystery of the angelic spirit in his body, as I learned from Christ, our Lamb, for the Father gave Him to us in order to save us and to fill us always with Him and with the teaching from Him. He is always, and His work is always called today, for the man eats every day and he does not eat otherwise, but he eats today when it comes to eat. However, behold, the world totally separates the man from God, because it and only it was and is always, always, God's enemy, and then of the man. However, the Lord does not rejoice, but He rather sighs because of this perishing from this spirit of man's destruction, and of God from man. And as for you, teaching disciples, who dwell in the Lord because the Lord dwells in you, do not sleep neither during the night, nor during the day, because the Lord needs this holy people of angelic life and especially of angelic spirit in the sons of His people, and this mystery is a great work, and blessed are all those in this people of the mystery of the Lord's coming now as word on the earth; blessed will be him if he seeks the moments of the meetings with the Holy Spirit, Who opens and shares Himself with His tongues through the spirit of church, through the Spirit of Christ, the Teacher Lamb.

Oh, teaching disciples, put the sleep away completely, because the sleep is not from the Lord, but it is from the flesh. Teach the people of this holy and godly word that the sleep is from the flesh, and the flesh is from the parents, from the earth, just as the soul is from the heavenly Father, from heaven, and we always owe Him today. Teach the people what the watchfulness for these days is, when you see how the great and dreadful day of the Lord is coming from place to place unexpectedly, and we have to let the man on the earth know, so that the Lord may not call us into account for the man's life, for the darkness on the earth, which is the man's mind, the spirit of the man's mind, which has been preparing destruction over the man.

Behold what a sweet teaching I have been giving to you, so that the people of the Lord's coming may always be baptized through it: where there is no humility, there is no resurrection. The Lord humbled Himself and then He was resurrected. Let the people be attentive to the word of life; let the people be attentive to my teaching, for I have it from the Lord. I tell you that in he who there is no humility, there is no resurrection. All those who have heard and come and drunk of the river of the teaching of today of the Lord, that they may believe afterwards and then to settle within an angelic life, those fell from the Lord through their mind, because they have claimed that they have wisdom, and they have exalted themselves by their own mind and they have also fallen by their mind, for whoever exalts himself falls, and whoever humbles himself is exalted. Amen.

The man keeps the Lord away, and he keeps Him away by his mind, for the man's mind does not belong to God, but it belongs to the man instead, and the man is rare on earth and in

time; he who has God within him, the Holy Spirit in him, the humility of spirit, the Holy Spirit's dwelling in man.

Be careful with my teaching of the disciple of Christ, the Lamb of the Father: **the resurrection has no place in the one who has not got humility.** Where there is the man's mind, the Lord has no place at all. Be attentive, people sealed by the Lord's sign. Do not wear the God's Spirit down; do not torment Him and do not put Him away by the spirit of your mind, for the Lord is the humble One and He stands aside there where the man becomes haughty by his own mind itself. This is how Israel has got haughty and has called itself the Lord's people, and if it has got haughty it has not been resurrected, but it has been rather dying to the Lord and to the Spirit of the Lord, even on the Lord's way with it.

Be only eyes and ears; **you are a royal people, the holy people of God, the eternal King, the people earned by God by the blood of His Son, Who became one body with you, and out of His blood you have life and reconciliation to the Father,** but you have to work as God's sons and to belong to the heavenly powers, and you should not be yours. Adam chose himself and his wife, and killed God in him. Herod chose himself and his woman and killed God and God's prophet within him. Herod was king and he was immoral, violating God's commandment, which says: **«You shall not commit adultery»**, and if the ruler of the people is evil, his entire people is evil as well, and here it is how the man's mind cannot stand around with God's mind, with the Holy Spirit, Who works and speaks by the prophets, whom the Lord makes His mouth on earth among people.

The Lord has got no support on earth for His coming with joy for the righteous ones and with judgment for those that are adulterous. The Lord has not help from man, for the man who still believes in God is used to wait for help from God and the Lord is hardly able to make His disciples and then to use them for His work and these to understand what is and how is God's work.

Without humility of spirit, the man cannot have God and he cannot have resurrection either, and the man has got his mind instead of this. However, you, people of the Lord's coming, seek and work and wait, working at the moments of the meetings, for he who receives from the Holy Spirit, that one longs and wait for Him within the spirit of a church. Take a good look to see well how the old skins break apart, those in which the new wine is being poured out. Also look at my time, because as victorious as my mystery from the Lord was, in the same way it was overcome by man. And as for you, receive from the Lord; receive from His disciples and do not dwell within you, do not stay within your mind and with your mind, and rather dwell in the Spirit of the Lord, Who is into your midst, people of the Lord, for the world does not let you be only with the Lord, but it wants that you also may be with it, and to be like it, but you should struggle to remain, and to come to life always, always, by humility of spirit, for **the man is the darkness of today on the earth, the uttermost darkness.** However, as for you, people of the Lord, you should be the light from the light in Him, and to be in the image of the Son of God, just as I was. Amen.

I taught Your people, Lord: **where there was no humility, there was no resurrection;** this is what I told it, Lord. Amen, amen, amen.

— This is what I, the Lord, tell it, too. I am the One Who had become humble and then I died, and then I came to life within the Father. The one without this teaching gets befuddled by his own mind, exalting himself to take from him and not from God, Who is humble within His Spirit.

Oh, My people, learn from Me, because if the man does not receive My teaching, he cannot learn not to kill God and God's prophets, whose word I am. Do not take wisdom from you, My people son, because the man's nature does not teach the man something worse than to forget God and for the man to take wisdom from his self against another man. Take a good look over the man's work of all times and see how the Lord lives humbly under the man's mind who becomes greater than God. However, you should fight for My light in you, for My Spirit in you, for My word, which is the light of the world. **Give Me to the people, not you**, because the man and the world can kill you, but they cannot kill Me now. However, if you do not know how to give Me further, then you should not give Me at all, so that you may not cause Me any harm, son. However, learn, because you have the Lord as your Teacher upon you. Learn to work upon you and then upon man. Learn, and do not vainly lose the time of My teaching upon you.

Learn, My people, learn, and do not forget that **where there is no humility, there is no resurrection**, there is no Holy Spirit in man, there is no God with the man, if the man is not gentle and humble in his heart like God, Who teaches the man: humility, and then resurrection, always resurrection today, My people. Amen, amen, amen.

[11-09-2005](#)

*Text **emphasis in bold** belong to the redactor (editor).*